

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

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Signature of Treasurer

Signature of Candidate (if applicable)

☐ Yes

⊠ No

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1. Full Name of Committee (as on Statement of Organization)	COMMITTEE INFORMATION									
2. Acronym or Abbreviated Name (if any) 3. Committee Telephone Number (317) 823-4392 4. Mailing Address (activess where all campeign finance correspondence is received) Check if this is a new address 9130 Otis Avenue, Suite A 5. City, State, ZiP Code Indianapolis, IN 4216 CANDIDATE INFORMATION (For Candidate's Committees Only) 7. Full Name of Candidate (include any nickname) 8. Party Affiliation or if Independent Candidate 9. Office Sought (Include district number, if any, Not required for exploratory committee.) 10. County of Residence TYPE OF REPORT CONVENTION CANDIDATES ONLY 11. Check one: Check one: Pre-Primary Pre-Elodion Annual Nomination Other Pre-Primary Pre-Elodion Annual Nomination Other Pre-Primary Pre-Pre-Onvention 12. Reporting Period: Column 18, 19, and 20 must be '07) Outgoing Tressurer (within 10 days amend Statement of Organization) 12. Reporting Period: Column 18, 19, and 20 must be '07) Outgoing Tressurer (within 10 days amend Statement of Organization) 13. Gash on hand and investments at the beginning of this reporting period. 1,553.17 14. Cash on hand and investments at must be beginning of this reporting period. 1,553.17 15. Itemized (uses Schedule A) 0,00 0,00 15. Add lines 15a and 15b in both columns Subtotal. 0,00 0,00 15. Add lines 15a and 15b in both columns Subtotal. 0,00 0,00 17b. Unitemized 0,00 0,00 17c. Add lines 15a and 15b in both columns Subtotal. 0,00 0,00 17c. Add lines 17a and 17b in both columns Subtotal. 0,00 0,00 17b. Unitemized 0,00 0,00 17c. Add lines 17a and 17b in both columns Subtotal. 0,00 0,00 17c. Add lines 17a and 17b in both columns Subtotal. 0,00 0,00 18c. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL 1,553.17 1,553.17 19. Debts OWED BY the committee (use Schedule D) 0,00	_									
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CERTIFICATION

Treasurer

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Date

Date

1/9/14

JAN 1 4 2014

FOR OFFICE USE ONLY

FILED

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